

| Travel & Subsistence                                   |                      |          |                  |
|--------------------------------------------------------|----------------------|----------|------------------|
| Ministry                                               | Name                 | Post     | Reporting Period |
| Ministry of Health,<br>Environment &<br>Sustainability | Environmental Health | Director | July 2026        |

| Dates of Travel | Destination | Description        | Travel |       | Accommodation/Subsistence/Allowance |           |                |
|-----------------|-------------|--------------------|--------|-------|-------------------------------------|-----------|----------------|
|                 |             |                    | Air    | Other | Hotel                               | Allowance | Other Expenses |
|                 |             |                    |        |       |                                     |           |                |
|                 |             | NO OFFICIAL TRAVEL |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |
|                 |             |                    |        |       |                                     |           |                |

  
13/8/2026